## **REVISED DEADLINE - AUGUST 1st**

## Return to:

Michael Firestine 4520 Conrad Weiser Pkwy Womelsdorf, PA 19567

## PENNSYLVANIA LIVESTOCK ASSOCIATION OUTSTANDING 4-H and OUSTANDING FFA MEMBER AWARD

The Pennsylvania Livestock Association knows the value of the 4-H and FFA programs and wants to help those members to pursue higher education. Each year they award 4 scholarships of \$500 each, to the Outstanding 4-H Boy and Girl and the Outstanding FFA Boy and Girl. This will be awarded at a picnic reception in August.

Applicants must be between the ages of 15-19 years old as of January 1<sup>st</sup> of the application year. If you are a member of both the 4-H and the FFA, you can apply for both categories, but you can only win the award in one category.

Attach a letter of recommendation from 4-H leader, FFA Advisor or County Extension Agent in a signed and sealed envelope.

Your digital PHOTO must be emailed to <u>plasecretary@yahoo.com</u> with name in the subject line. (Photo required for publicity purposes)

NAME	
ADDRESS	
PHONE NUMBER	EMAIL
COUNTY	BOY GIRL
AGE LAST JANUARY 1st	
NUMBER OF YEARS IN 4-H	NUMBER OF YEARS IN FFA
PRESENT CLASS - HIGH SCHOOL	COLLEGE
NAME OF SCHOOL OR COLLEGE	
WHAT ARE YOUR FUTURE PLANS?	

I have personally prepared this report and believe it to be correct:

Date	Member's Signature

My signature below indicates that I have read this report, believe it to be correct, and approve its submission into competition.

Parents Names\_\_\_\_\_

Date\_\_\_\_\_ Parent or Guardian\_\_\_\_\_

Date\_\_\_\_\_\_4-H Educator/FFA Advisor\_\_\_\_\_

a person. Please use space provided. (No additional pages can be added or entry will be disqualified)
. What is your affiliation with the livestock industry and what has it meant to you?
Please show project growth
2. What are your 4-H and/or FFA activities and offices held? Please include projects, awards won, leadership activities, and learning experiences. (If necessary, continue on next page)

(No additional pages can be added or entry will be disqualified)

3. What are your school activities and offices held? Please include music, sports, government and clubs.

(No additional pages can be added or entry will be disqualified)

5. What Civic organizations are you associated with?
6. What is your work experience?

(No additional pages can be added or entry will be disqualified)

## PLA OUTSTANDING 4-H/FFA EVALUATION

Applicant's Name:\_\_\_\_\_

Evaluator's Name: \_\_\_\_\_

- I. Future Plans (5 points)
- \_\_\_\_\_ II. Question 1 (10 points)
- \_\_\_\_\_ III. Question 2 (25 points)
- IV. Question 3 (10 points)
- V. Question 4 (10 points)
- \_\_\_\_\_ VI. Question 5 (10 points)
- \_\_\_\_\_ VII. Question 6 (5 points)
- VIII. Application Neatness, Grammar, etc. (5 points)
  - \_ Total points

Comments: