

**DEADLINE - AUGUST 15<sup>th</sup>**

***Return to:***  
*Michael Firestine*  
*4520 Conrad Weiser Pkwy*  
*Womelsdorf, PA 19567*

**PENNSYLVANIA LIVESTOCK ASSOCIATION  
OUTSTANDING 4-H and OUTSTANDING FFA MEMBER AWARD**

The Pennsylvania Livestock Association knows the value of the 4-H and FFA programs and wants to help those members to pursue higher education. Each year they award 4 scholarships of \$500 each, two Outstanding 4-H Members and two Outstanding FFA Members. This is awarded at the Opening Ceremonies of the Keystone International Livestock Exposition.

Applicants must be between the ages of 15-19 years old as of January 1<sup>st</sup> of the application year. If you are a member of both the 4-H and the FFA, you can apply for both categories, but you can only win the award in one category.

Attach a letter of recommendation from 4-H leader, FFA Advisor or County Extension Agent in a signed and sealed envelope.

Your digital PHOTO must be emailed to [plasecretary@yahoo.com](mailto:plasecretary@yahoo.com) with name in the subject line. (Photo required for publicity purposes)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

COUNTY \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

AGE LAST JANUARY 1<sup>st</sup> \_\_\_\_\_

NUMBER OF YEARS IN 4-H \_\_\_\_\_ NUMBER OF YEARS IN FFA \_\_\_\_\_

PRESENT CLASS - HIGH SCHOOL \_\_\_\_\_ COLLEGE \_\_\_\_\_

NAME OF SCHOOL OR COLLEGE \_\_\_\_\_

WHAT ARE YOUR FUTURE PLANS? \_\_\_\_\_

\_\_\_\_\_

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I have personally prepared this report and believe it to be correct:

Date\_\_\_\_\_ Member's Signature\_\_\_\_\_

My signature below indicates that I have read this report, believe it to be correct, and approve its submission into competition.

Parents Names\_\_\_\_\_

Date\_\_\_\_\_ Parent or Guardian\_\_\_\_\_

Date\_\_\_\_\_ 4-H Educator/FFA Advisor\_\_\_\_\_

I. What is your affiliation with the livestock industry and what has it meant to you?

2. What are your 4-H and/or FFA activities and offices held? Please include projects, awards won, leadership activities, and learning experiences. (If necessary, continue on next page)\_\_\_\_\_

[illegible]

*(No additional pages can be added or entry will be disqualified)*

3. What are your school activities and offices held? Please include music, sports, government and clubs.

*(No additional pages can be added or entry will be disqualified)*

4. How has 4-H and/or FFA influenced your school and career plans? \_\_\_\_\_

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5. What Civic organizations are you associated with? \_\_\_\_\_

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6. What is your work experience? \_\_\_\_\_

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## PLA OUTSTANDING 4-H/FFA EVALUATION

Applicant's Name: \_\_\_\_\_

Evaluator's Name: \_\_\_\_\_

\_\_\_\_\_ I. Future Plans (5 points)

\_\_\_\_\_ II. Question 1 (10 points)

\_\_\_\_\_ III. Question 2 (25 points)

\_\_\_\_\_ IV. Question 3 (10 points)

\_\_\_\_\_ V. Question 4 (10 points)

\_\_\_\_\_ VI. Question 5 (10 points)

\_\_\_\_\_ VII. Question 6 (5 points)

\_\_\_\_\_ VIII. Application Neatness, Grammar, etc. (5 points)

\_\_\_\_\_ Total points

Comments: