

**DEADLINE - AUGUST 15<sup>th</sup>**

**Return to:**

*Michael Firestine  
4520 Conrad Weiser Pkwy  
Womelsdorf, PA 19567*

**PENNSYLVANIA LIVESTOCK ASSOCIATION  
OUTSTANDING 4-H and OUSTANDING FFA MEMBER AWARD**

The Pennsylvania Livestock Association knows the value of the 4-H and FFA programs and wants to help those members to pursue higher education. Each year they award 4 scholarships of \$500 each, to the Outstanding 4-H Boy and Girl and the Outstanding FFA Boy and Girl. This is awarded at the Opening Ceremonies of the Keystone International Livestock Exposition.

Applicants must be between the ages of 15-19 years old as of January 1<sup>st</sup> of the application year. If you are a member of both the 4-H and the FFA, you can apply for both categories, but you can only win the award in one category.

Attach a letter of recommendation from 4-H leader, FFA Advisor or County Extension Agent in a signed and sealed envelope.

Your PHOTO must accompany this application. (Photo required for publicity purposes)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

COUNTY \_\_\_\_\_

BOY \_\_\_\_\_ GIRL \_\_\_\_\_

AGE LAST JANUARY 1st \_\_\_\_\_

NUMBER OF YEARS IN 4-H \_\_\_\_\_

NUMBER OF YEARS IN FFA \_\_\_\_\_

PRESENT CLASS - HIGH SCHOOL \_\_\_\_\_ COLLEGE \_\_\_\_\_

NAME OF SCHOOL OR COLLEGE \_\_\_\_\_

WHAT ARE YOUR FUTURE PLANS? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have personally prepared this report and believe it to be correct:

Date \_\_\_\_\_ Member's Signature \_\_\_\_\_

My signature below indicates that I have read this report, believe it to be correct, and approve its submission into competition.

Parents Names \_\_\_\_\_

Date \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_ 4-H Educator/FFA Advisor \_\_\_\_\_

INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person. Please use space provided. (No additional pages can be added or entry will be disqualified)

I. What is your affiliation with the livestock industry and what has it meant to you?

Please show project growth. \_\_\_\_\_

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2. What are your 4-H and/or FFA activities and offices held? Please include projects, awards won, leadership activities, and learning experiences. (If necessary, continue on next page) \_\_\_\_\_

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3. What are your school activities and offices held? Please include music, sports, government and clubs.

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*(No additional pages can be added or entry will be disqualified)*

4. How has 4-H and/or FFA influenced your school and career plans? \_\_\_\_\_

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5. What Civic organizations are you associated with? \_\_\_\_\_

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6. What is your work experience? \_\_\_\_\_

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*(No additional pages can be added or entry will be disqualified)*

PLA OUTSTANDING 4-H/FFA EVALUATION

Applicant's Name: \_\_\_\_\_

Evaluator's Name: \_\_\_\_\_

\_\_\_\_\_ I. Future Plans (5 points)

\_\_\_\_\_ II. Question 1 (10 points)

\_\_\_\_\_ III. Question 2 (25 points)

\_\_\_\_\_ IV. Question 3 (10 points)

\_\_\_\_\_ V. Question 4 (10 points)

\_\_\_\_\_ VI. Question 5 (10 points)

\_\_\_\_\_ VII. Question 6 (5 points)

\_\_\_\_\_ VIII. Application Neatness, Grammar, etc. (5 points)

\_\_\_\_\_ Total points

Comments: