## **DEADLINE - AUGUST 15, 2018**

**Return to:**Michael Firestine
4520 Conrad Weiser Pkwy
Womelsdorf, PA 19567

## PENNSYLVANIA LIVESTOCK ASSOCIATION OUTSTANDING 4-Her AWARD

NAME			
PHONE NUMBE	≣R		
COUNTY		BOY	GIRL
AGE LAST JAN	UARY 1st	NUMBER OF YE	EARS IN 4-H
PRESENT CLAS	SS - HIGH SCHOOL	COLLEGE	
NAME OF SCH	OOL OR COLLEGE		
WHAT ARE YO	UR FUTURE PLANS?		
	y prepared this report and believe it to be co		
Date	Member's Signature		
My signature be competition.	low indicates that I have read this report, be	elieve it to be correct, and approve its s	ubmission into
Parents Names_			
Date	Parent or Guardian		
Date	County Extension Agent		

INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person. Please use space provided. (No additional pages can be added or entry will be disqualified)

. What is your affiliation with the livestock industry and what has it meant to you?
Please show project growth.
2. What are your 4-H activities and offices held? Please include projects, awards won, leadership activities,
and learning experiences. (If necessary, continue on next page)

(No additional pages can be added or entry will be disqualified)

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3. What are your school activities and offices held? Please include music, sports, government and clubs.	
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4. How has 4-H influenced your school and career plans?
5. What Civic organizations are you associated with?
6. What is your work experience?
7. Attach a letter of recommendation from 4-H leader or County Extension Agent

- 8. Your PHOTO must accompany this application. (Photo required for publicity purposes)