## **DEADLINE - AUGUST 15, 2017**

Return to:

Michael Firestine 4520 Conrad Weiser Pkwy Womelsdorf, PA 19567

## PENNSYLVANIA LIVESTOCK ASSOCIATION OUTSTANDING 4-Her AWARD

NAME				
ADDRESS				
PHONE NUMB	BER			
COUNTY		BOY	GIRL	
AGE LAST JANUARY 1st		NUMBER OF YEA	NUMBER OF YEARS IN 4-H	
PRESENT CLA	ASS - HIGH SCHOOL	COLLEGE		
NAME OF SCH	HOOL OR COLLEGE			
WHAT ARE YO	OUR FUTURE PLANS?			
	lly prepared this report and believe it to be co			
Date	Member's Signature			
My signature be competition.	elow indicates that I have read this report, be	lieve it to be correct, and approve its sub	mission into	
Parents Names	S			
Date	Parent or Guardian			
Date	County Extension Agent			

INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person. Please use space provided. (No additional pages can be added or entry will be disqualified)

. What is your affiliation with the livestock industry and what has it meant to you?
Please show project growth.
2. What are your 4-H activities and offices held? Please include projects, awards won, leadership activities,
and learning experiences. (If necessary, continue on next page)
and learning experiences. (If necessary, continue on next page)

(No additional pages can be added or entry will be disqualified)

3. What are your school activities and offices held? Please include music, sports, government and clubs.

4. How has 4-H influenced your school and career plans?
5. What Civic organizations are you associated with?
S. What is your work experience?
6. What is your work experience?
7. Attach a letter of recommendation from A-H leader or County Extension Agent

- 8. Your PHOTO must accompany this application. (Photo required for publicity purposes)