

TONY DOBROSKY MEMORIAL STOCKMAN'S CONTEST
OCTOBER 2, 2009

DIVISION: _____ 4-H _____ FFA

COUNTY OR CHAPTER: _____

PERSON WHO WILL BE IN CHARGE OF THIS GROUP: _____

	<u>NAME</u>	<u>ADDRESS</u>	<u>DATE OF BIRTH</u>
A TEAM:	Premium Check Made Payable to:	_____	
1.	_____		
2.	_____		
3.	_____		
4.	_____		

B TEAM:	Premium Check Made Payable to:	_____	
5.	_____		
6.	_____		
7.	_____		
8.	_____		

C TEAM:	Premium Check Made Payable to:	_____	
9.	_____		
10.	_____		
11.	_____		
12.	_____		

D TEAM:	Premium Check Made Payable to:	_____	
13.	_____		
14.	_____		
15.	_____		
16.	_____		

(Continue on back as needed)

ENTRY FEE - \$5.00 PER MEMBER
TOTAL ENCLOSED \$ _____ (MAKE CHECKS PAYABLE TO K.I.L.E.) EMAIL: _____

SIGNATURE: _____ PHONE: _____
County Agent or Agricultural Education Instructor

ADDRESS: _____

ENTRIES MUST BE MAILED ON OR BEFORE SEPTEMBER 11, 2009

Return to: Keystone International Livestock Exposition
Attn: Stockmen's Contest
2300 N. Cameron St
Harrisburg PA 17110-9443

	<u>NAME</u>	<u>ADDRESS</u>	<u>DATE OF BIRTH</u>
E TEAM:	Premium Check Made Payable to: _____		
17.	_____		
18.	_____		
19.	_____		
20.	_____		
F TEAM:	Premium Check Made Payable to: _____		
21.	_____		
22.	_____		
23.	_____		
24.	_____		
G TEAM:	Premium Check Made Payable to: _____		
25.	_____		
26.	_____		
27.	_____		
28.	_____		
H TEAM:	Premium Check Made Payable to: _____		
29.	_____		
30.	_____		
31.	_____		
32.	_____		
I TEAM:	Premium Check Made Payable to: _____		
33.	_____		
34.	_____		
35.	_____		
36.	_____		
J TEAM:	Premium Check Made Payable to: _____		
37.	_____		
38.	_____		
39.	_____		
40.	_____		